

PLUM BOROUGH SCHOOL DISTRICT EDUCATION COMMITTEE AGENDA

DATE: May 5, 2015
 TIME: Immediate following Facilities
 LOCATION: Board Room
 COMMITTEE: Michele Gallagher- *Chair*, Joe Tommarello, John St. Leger

Citizens' comments on agenda items:

Citizens' comments on non-agenda items:

1. AGENDA ACTION ITEMS

a. Recommend to accept the following donations:

Teacher	Donation	Amount
Mrs. Kristen Rowe, High School Librarian	Multiple Novels for a project called, " <i>Hooking Students on Reading with Book Series.</i> " Donor: <u>Donors Choose</u>	\$76.28

b. Recommend approval of the following overnight trip request:

Date	Group	Location	Activity
6/22/15-6/25/15	PHS Cheerleaders	Slippery Rock	UCA Cheerleading Camp

c. Recommend to approve the purchase of the following textbooks:

- i. Kesselman, M., Krieger, J., & Joseph, W. (2016). Introduction to Comparative Politics: Political Challenges and Challenging Agendas (7th ed.). Boston, MA: Cengage.
- ii. Wilson, J., Dilulio, J., & Bose, M. (2015). American Government: Institutions & Policies (14th ed.). Stamford, CT: Cengage.

d. Recommend to accept the agreement with *Project Lead The Way*

e. Recommend to accept the Waterfront Learning Addendum.

f. Recommend approval of the agreement with Blackboard Connect.

- g. Recommend acceptance of the following agreement from Adelphoi Education, INC. for the 2015-16 school year.

Adelphoi provides alternative education services, operates an approved private academic school and a partial hospitalization program.

2. AGENDA DISCUSSION ITEMS

- a. **Apple Briefing update**
- b. **Safe & Supportive Schools**

3. AGENDA INFORMATION ITEMS

- a. **Project Lead the Way, Elementary [Launch Program](#)**
- b. **STEM Challenge, [attachment](#)**
- c. **Camp Invention, [Essay Contest](#)**
- d. **2015-16 Transition Update & *Tentative Dates***
 - i. **April 24, Building assignment letters mailed**
 - ii. **May 4, Incoming Kindergarten Orientation**
 - iii. **June 10, Move-up day**
 - iv. **August 19, Secondary Orientations: HS 9:00 / Oblock 10:00**
 - v. **August 20, Holiday Park Dedication followed by self-guided tours**
 - vi. **August 24, Oblock and Elementary self-guided tours**
 - Elementary: 9:00-11:30 / 1:00-3:00
 - Oblock: Noon-7:00
- e. **Kindergarten**
 - i. **Orientation Presentation, attached**
 - ii. **Enrollment**
 - 1. **As of May 1 2014- 225/280**
 - 2. **As of May 1, 2015- 185**